# **BRIEF PORTRAIT ABOUT THE CHRISTMAS OF THE LORD**

# **THE TRUE LIGHT, WHICH ENLIGHTENS EVERYONE, WAS COMING INTO THE WORLD**

**MEDITATION FOR THE HOLY CHRISTMAS 2023**

Not only does the Lord our God reveal that his Messiah is the True Light that comes into world to enlighten the man who lives in darkness, He also says that the true Light who comes is God, the Son of God, the wondrous Counsellor, the mighty God, the Father forever, the Prince of peace. Here the words that the prophet Isaiah uses to announce this wondrous event: “*First he degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land West of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness; for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; Upon those who dwelt in the land of gloom a light has shone. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, From David's throne, and over his kingdom, which he confirms and sustains By judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!*” *(Cf. Is 9,1-6).*

The Holy Spirit who is the vigilant Guardian of every divine prophecy and his Fulfiller in history and eternity says that every word of the prophet is fulfilled in Jesus the Lord: *“When he heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: "Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen." From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." (Mt 4,12-17).* The mission of the Holy Spirit does not end with the glorious ascension to heaven of Christ Jesus. It will last until the day of his Parusia when Jesus comes in the glory for the Judgement and for the creation of new heaven and new earth. What is the mission of the Holy Spirit today? Today He must reveal the world the Christian, made by Him in Christ, light of Christ, to announce and show Christ, Light of salvation of every man.

In order to give life to this mission, first it is necessary that the Holy Spirit create the Christian in Christ, light of Christ, and then make him grow in Christ from light to light. this double work might never be fulfilled, if the Christian, with firm, convinced, decisive, strong will, does not consume his life to proclaim and testify the Gospel to every creature. Without the proclamation of the Gospel, the Holy Spirit cannot create the desire of Christ Jesus in the hearts and no heart will be baptised to receive the forgiveness of the sins and to be born as a new creature, becoming body of Christ and participant of the divine nature. The sole will of the Christian is not enough to become eternal light in the Eternal Light that Christ the Lord is, though. One needs a doble will of every single person. The first is what prompts us to accept Christ announced as our unique true and eternal Light. The second is that allows the Holy Spirit, with no interruption, to lead us from light to light until reaching the perfect light in Christ. It is evident that everything is from the fist will, that of the Christian, who, moved and led by the Holy Spirit, proclaims and testifies the Gospel of Light.

In the Holy Spirit, God the Father communicates his eternal Decree to his Only Begotten Son, to the Son of his love. This eternal decree is thus revealed by the Apostle Paul in the Letter to the Ephesians: *“Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the one who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory.” (Eph 1,3-14).*

The Son, always through the work of the Holy Spirit, is made flesh and fulfils the eternal decree written for Him by the Father. Here is how the Letter to the Hebrew reveals the world this mystery of most pure obedience: *“For this reason, when he came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; holocausts and sin offerings you took no delight in. Then I said, 'As is written of me in the scroll, Behold, I come to do your will, O God.'" First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.” (Heb 10,5-10).* The obedience of the Son to the eternal decree of the Father was most perfect. It lacks nothing. The Son of God has communicated this eternal decree of the Father to his disciple. As Jesus, they must want it to be fulfilled in their body, in their spirit, in their soul, with an obedience similar in all to that of their Teacher and Lord.

The mission of the disciples is to proclaim this eternal decree to all people, manifesting how it is being fulfilled as it has been fulfilled in Jesus. Since the Word is the breath that the man draws from his nature, when a disciple of Jesus does not turn himself, through the obedience to the Gospel, into nature of Christ, becoming one only nature with Christ, one only body and one only life, the breath coming out of his mouth is not the breath of Jesus. It is not the breath of the Father nor the breath of the Holy Spirit. That of the Christian, not conformed in nature of Christ, is only the breath of the world. Today this breath commands the non-announcing of the Gospel of Christ Jesus with arrogance. Not only. This breath makes the Christian bearer of a language not only aimed at denying the truth of Christ the Redeemer and Saviour of man, but also the truth of God who is the only Creator of man made by Him in his image and likeness, made male and female, with objective and not subjective truth, created and not thought, according to which he is obliged to live, if he wants to remain the man created by God, the man-life, bearer of life in the world.

This breath is the creator and the spreader of the new language that has two catchy names: the politically and the linguistically correct. Slaves of this language, the Christian proclaims that Jesus must no longer be announced, that the conversion must not be asked to anyone and one must neither relate with the other Christian. Every relation must be lived by people with people. This language must be declared harmful, for it is destroyed not only of the objective, historical, divine and eternal truth of Christ Jesus; not only of the light of God, that is objective and universal, created, not thought and imagined by human mind.

Every man is responsible of every word that comes out or does not come out from his mouth. He is also responsible of every work or every non-work, fruit or also non-fruit of his mind, of his heart, of his will, of his rationality, of his discernment, of his soul, of his spirit, of his body. If every man, whoever he is, in any field and in any place, does not speak and does not work according to rationality, truth and righteousness, wisdom and understanding, prudence and righteous discernment, through his particular, personal, individual words and actions, evil will always triumph over good, falsity over truth, unrighteousness over righteousness, iniquity over equity, darkness over light, immorality over morality, chaos and confusion over the well-ordered behaviour. Not only does this happen in the particular fields and places where one lives. His deeds and words can reach and involve the entire world. Every word and deed are surrounded by many universal causalities. One only man, if he is light, is light for the entire world, but also, if he is darkness, he is darkness for the entire universe.

Every single man is personally and individually responsible of every evil, falsity, unrighteousness, iniquity, darkness, immorality, chaos and confusion created by him, before himself, before God and before people. However, he is responsible only of his words, his work, his omissions, his thoughts not conformed to rationality, to truth, to righteousness, to wisdom and knowledge that are constitutive heritage of his human nature, human nature created and also human nature redeemed through Christ, in Christ, with Christ. The bad use of one’s own nature made by others never delivers the acting person from his personal, individual, particular responsibilities, even though he is tempted by word or by offence. Temptations, seductions, induction to evil do not deliver from one’s own personal, individual responsibilities. Everyone is responsible of every word that comes out our mouth, of every work carried out by us, of every ministry and mission not put into being in accordance with truth, charity, righteousness by us. Being responsible of each of our word said and of every word not said, fulfilled work and not fulfilled work, one is responsible of the life and of the death of the entire world.

This law of responsibility is infinitively worthier for the Christian. Living his own responsibility according to the rules of faith, the entire world lives. If the Christian does not live his responsibility according to faith, the entire world suffers. One only Christian who lives everything according to the rules of the Gospel brings a true resurrection of light, hope, charity in the world. For one Christian who abandons the rules of faith, who does not let himself be governed by the strictest evangelic righteousness, the entire world is brought to destruction. Through one only Christian, it is the salvation of many people or the misfortune of many ones. We should reflect on the fruits of the responsibility lived or not lived according to the rules of the Gospel and of the sound faith.

In regard to responsibility, it is righteous to affirm that in the body of Christ, that is the Church, that of the Shepherd of Jesus the Lord is most high. It is most high for the Shepherds are the heart of Christ, the heart of the Father, the heart of the Holy Spirit, the heart of the Word, the heart of the Church. They shall be living presence of Crucified and Risen Christ, if they let themselves be created, regenerated, renewed, moment after moment, by the Holy Spirit, as Christ Jesus has always been from the Father, from his will, from his grace, through motion and leading of the Spirit of God. Before anyone else, in them and among them Christ Jesus, in the Holy Spirit, bears much fruit of eternal life. If this creation, regeneration, renewal, handover, that does not only occur on the day of the sacramental consecration, but every day, uninterruptedly, lacks, Christ Jesus dies in them and no fruit will be born. The Shepherd of Christ must never lose his ontological constitution: he is created, by the Holy Spirit, conscience, thought, light and grace, science and truth, word and prayer, passion visible, crucifixion, resurrection, pastoral charity, mission of salvation and of redemption of Christ Jesus. He is created chief of the part of the sheepfold entrusted on him. He is created heart of the Holy Spirit, heart of the Father, heart of the Church, heart of the Word, heart of the evangelizing mission. This is the Shepherd of the New Testament, in favour and for the greatest good of the Church and of the world. The Shepherd is all of that, if the Father and the Holy Spirit live in him, if he lives in Christ, with Christ, through Christ, if he loves the Virgin Mary as Christ the Lord loves her, if he makes the angels and the saints his closest friends.

To be this new most pure essence, the Shepherd is obliged to be virgin in the thoughts for the Gospel. He must necessarily keep the Gospel most pure in its truth, in its doctrine, in its morality. Through his most pure preaching of the Gospel, the Church, in her mystical womb, through the work of the Holy Spirit, might generate many children to God. If He does not proclaim the Gospel according to heavenly light of truth and of doctrine, the Holy Spirit might conceive no new child in the mystical womb of the Church and she is condemned to barrenness. She, who can generate and deliver all the children of Adam for her God, is condemned to the great barrenness when the Shepherd does not keep himself virgin in mind and in heart, in desires and in thoughts, in body, in soul, in spirit, in every atom of his being. This is the great sin that one can always commit against the Church and the world. Through the non-virginity in thoughts, in heart, in the will of the Shepherd, the Church is condemned to be a mother without children. One deprives her of her mystery and ministry of generating and delivering children to her God and Father. A Church that does not become mother every day has neither present nor future. The Church without a maternity rich in many children will become dwelling of spiders, lizards, scorpions.

For us the Shepherd is similar in all to the walls of Jericho. They made the town inexpungable. In fact, it was not taken by force. Instead, the Lord has made its walls torn down and the children of Israel could vow it unconditionally. Jericho is figure of the Church. Its walls are her Shepherds. If these walls collapse, Satan will vow the Church to extermination, he will reduce her to dust and ash. Since Satan knows that the walls of protection of the Church are her Shepherds, he committed himself with the entire hellish army to resonate, every day, the horns of falsity, of calumny, of lie, of deceit, of rumour, of criticism, of offence, of defamation, of disdain, of the exposure to the public ridicule of the faults of the Shepherds, so that the entire people of the Lord may lose faith in them. Lost faith in them, today a part of the walls falls today and tomorrow another part collapses and Satan and his angels can harvest with the sheepfold of Christ. So that his strategy may be successful, today Satan has invented even more sophisticated weapons to make the walls of the Church collapse. He is working hard, uninterruptedly, so that the Shepherds may be entirely subtracted to the supernatural and be served to immanence. Of each Shepherd, Satan wants him to be made ministry for human and not divine things, to be ruled by human and not heavenly laws, to work according to the will of men and no longer according to the will of God. This handover served to immanence, to earth, to the thought of the world, if brought forth and not been interrupted, will cause the greatest destruction and devastation of the Church of the living God. No catastrophe is compared to that.

Here is further cunning of Satan: he is working so that every lay faithful may be raised in the Church to occupy the mission of the Shepherds. With what fruit? They lack the power of order, they are deprived of that particular creation of the Holy Spirit who configure them to Christ Chief and Shepherd of his sheepfold, they lack the special sacramental grace, necessary to fulfil the mission according to truth and righteousness. Stating, today, that the lay faithful must perform the duties of the lay faithful and the Shepherd the ministerialities of the Shepherd, both services that come from the Holy Spirit through sacramental consecration is as if one caused a damage to them, rather a most serious damage. In the Church the laws are not created by the Church, the Holy Spirit creates them and He creates them through sacramental consecration. Every sacrament creates its particular laws. In the great humbleness, one accepts the entire truth created in us, one lives it in the Holy Spirit and one bears much fruit. In pride, one rebels against the Spirit, but from this rebellion not even one only fruit of good will be produced from such rebellion. Every disciple of Jesus is obliged to know what the creation made by the Holy Spirit in him is and give it the purest and holiest obedience. Disciples of Jesus are: popes, bishops, presbyters, deacons, confirmed, baptized. Every member of his body is a disciple of Jesus.

Not only are the Shepherds the walls, they are the pillars, in Christ they are the cornerstone of the edifice of the Church. Today, with his devilish science, Satan is increasing his force hundredfold so that this cornerstone may be taken away from its place. He knows it very well: that day in which, in the Church, this cornerstone is torn down, the entire Church will implode on herself. So that this stone is torn down, today Satan is using the one who believes and the one who does not believe, the one who is on high and the one who is down low, of the children of the Church and of the children of the world, of the Shepherds themselves, of those who make themselves advocate of righteousness and those who are wicked servants. For every Shepherd who collapses, a part of the sheepfold of Christ Jesus falls in the hands of Satan. It is undeniable truth. Without the Shepherd, the sheepfold is always lost. When the sheepfold despises his Shepherd, it is then that Satan does the harvest of souls. Today the disdain of the Shepherd has come to heights never achieved before in history. One wants to downgrade him, putting the sheepfold and the Shepherd on the same level of creation made by the Holy Spirit.

Every Shepherd is obliged to take his entire life in his hands, without expecting anything from the others, and with it fight the good fight of truth, of light, of grace, of the Word, with complete obedience to the Gospel and to the faith in the name of Christ Jesus. As Christ Jesus has taken the sword of the will of the Father and with it, alone, he fought the good fight of the Word with the obedience until death and to a death of cross, so every Shepherd, alone, without the help coming from earth, but trusting and believing in the help coming from heaven, must take the sword of the will of God and put it at the service of the fulfilment of his mission, without turning neither on the right nor on the left, but also without greeting anyone along the way. The entire weight of the apostolic mission is placed on his shoulders. Even if every other Shepherd of Jesus withdrew from his ministry and trampled his mission in falsity, in lie, in error, it is up to each single Shepherd to take the entire will of the Father and fight the good fight for the proclamation of the divine Word to the entire world. Everyone can declare the mission to preach the Gospel void. Everyone can eliminate it from their life; convince the others that it is no longer necessary; offering new ways of salvation; invent endless new religions for oneself and for the others; say that Christ Jesus is no longer necessary to the salvation of the world and that every other religious word is equal in all to the Word of the Gospel; abrogate the divine truth of the Church and turn it into a structure of services of earth for earth. if everyone can, the one who cannot is each single Shepherd.

Indeed, it is up to each single Shepherd of Christ to keep his faith in his ministry intact and fight so that no one may take it away from his heart, but also so that, through the means of him and of his Word, faith may conquer every other heart and thus enter the true salvation, true redemption, true righteousness, true reconciliation, truth birth from above, true incorporation in Christ, true sonship with the heavenly Father, true brotherhood, true eternal life. Faith has one law and no one might ever abrogate it. It arises from the faith that rules the heart of the Shepherd in Christ. This law is true for every other faithful, as well. If the faith transmitted by the Shepherd is true, the faith of the one who receives it will also be true, even though then from true faith it can be turned into false faith. If the faith transmitted by the Shepherd is heretical, flawed, even false, also the faith of the one who receives it will be heretical, flawed, even false. The obligation, through received ministry, to verify the truth or the falsity of every faith is always up to the Shepherd. This is why his word must be more than a double-edged sword. With one only word he must say: this is truth, this is falsity; this is sound morality, this is immorality; this is Gospel, this is not Gospel. This law obliges the Shepherd to give faith in the purity of truth, in conformity with the sound doctrine, according to the light that comes from the Holy Scripture, from the Holy Tradition, of the Holy Magisterium of the Church. Giving the flawed, partial, heretical, erroneous faith makes the Shepherd responsible before God and men. The service of faith must be lived and accomplished according to the divine and not human rules, from the Holy Spirit and not from the thought of man, from the purity of truth and never from falsity and from lie. Not only does a service from the heart of the Shepherd and not from the heart of the Father not save man, it might even put him into a way of perdition. This is why the Shepherd must take the sword of the Word of Jesus. It is his most high responsibility to preach the mysteries of faith from the heart of the Father and never from his heart, from his desires, from his will.

To give true life to his mission, every Shepherd is called to form a righteous, pure, true, holy presbyteral conscience, similar in all to the conscience of being Apostles of the Lord that Peter, Paul, John and all the Twelve had. Without this conscience always ruled by the Holy Spirit, Satan might enter the heart of the Shepherd and attract him to the mentality of this world. He might make him become Shepherd at the service of the sin of the world, subtracting him to his ministry of being Shepherd at the service of Jesus, according to his Gospel, his grace, his truth, his righteousness and holiness, his redemption, his salvation, his justification and sanctification. Without this conscience, that the Shepherd must always keep most pure so that he may separate the thought of God regarding his ministry from every other thought of earth, for him it will be the end. One only false discernment is enough and one is already at the service of Satan and of his kingdom of darkness. So that this may never happen, every Shepherd must always have the conscience to be, him, of the same missionary substance as Christ. Without this conscience, the Shepherd is already of the world, he already lives with the thought of the world. Today Satan, so that the Shepherd may lose this conscience, is fighting with all his strength. Destroyed this conscience, the Shepherd dies in his truth and he makes him an instrument at the service of falsity and of lie. Lost or lacking this conscience, the Shepherd will inevitably from his heart.

If we are insisting on presenting the truth of the Shepherd of Christ, certainly it is not because it is our intention to manifest the world who the Shepherd who arises from the heart of the Father, in Christ, through the work of the Holy Spirit, through the laying of the hands of a successor of the Apostles. Our purpose is only in relation to the Holy Christmas. It is the Shepherd that, today, in imitation of the Virgin Mary, must ensure that Christ be born in those hearts in which He is not born yet. If he, through the work of the Holy Spirit, in his heart, does not give Jesus fullness and beauty of life, he might never make Him arise in another heart and might never work so that one may give Jesus fullness and beauty of life. No heart might celebrate this Birth according to truth without his most precious work. The one who is without Christ might not celebrate it in his heart and neither that Christian in which Christ is as quenched both as light and as grace might not celebrate. He does not walk from faith into faith and from truth into truth. This is why through the true Shepherd one can celebrate and live the Christmas of the Lord according to purity of faith and of love as the Virgin Mary has lived it.

Even every other faithful in Christ has most heavy responsibilities in regard to the Word of salvation and of redemption and consequently in regard to the birth of Christ into hearts. Today assisting to the death of the evangelizing mission because one has wanted the death of the true faith in Christ Jesus is great sadness. We are all responsible of this death of the true faith in Christ the Lord, everyone for his part. Since we are all responsible, it is obligation for everyone to begin to give true life in him to the faith in Jesus, for only thus one might give life to the true mission of salvation and of redemption. No one might find a justification tending to minimize or to cancel his responsibilities in regard to the death in him of the faith in Christ. Even if it is specific for every member of the body of Christ, the responsibility must be lived in solidum. Where one fails, the other must multiply his strength so that the righteous faith in Christ does not only die but is enlivened and grows until its complete ripeness. It is obligation of righteousness to give Christ to every man, for Christ is the gift of the Father given to humanity. If one does not give Him, one seriously sins of omission. It is obligation of charity, for, being us one only body in Christ, as Christ is gift of love, so every member of the body of Christ is a gift of love from the Father for every other man. As Christ Jesus has given Himself for love to the Father for the salvation of the world, so every member of his body must give himself to Christ so that He may make him a gift of salvation and of redemption. Love and righteousness begin from the proclamation of the Gospel.

To the faithful in Christ the great responsibility of the gift of the Word. To every person the responsibility of accepting and of refusing the Word, of believing or not believing. However, today a most poisonous root is invading the hearts of the bearers of the Word. This root is teaching that the Word of the Gospel should no longer be proclaimed to people; this is because one says that every religion is like the other religions, every way is like the other ways, every word is like the other words, every founder of religion is like every other founder of religion. Thus, truth and falsity, light and darkness, moral and immoral are being declared equal. The thought of God and the thought of people are the same thing. When a perverse root is planted in the heart, it is sign that the Holy Spirit has been removed from the heart. When the Holy Spirit abandons a heart, every poisonous and perverse root always grows and abounds in it. When this happens, the man of Godi s no longer man of God and his Word is no longer Word of God.

The Word that the Christian is called to say to every man is a Person. This Person has one name: Jesus of Nazareth. Christ Jesus is the only Word that recreates redemption and salvation in the heart of man. He is the only Word that pierces darkness that generate nothing but desolation and despair in us. He is the only Word that gives the most pure light of the true knowledge of his Father, in the Holy Spirit. If the Christian says himself as word, he says his convincement, his hearts, his life, his will be a word always of darkness and not of light. instead, if he says Christ Jesus, the only Word of truth, light, wisdom, love, righteousness, compassion, mercy, forgiveness, solace, peace, then his word shall bear salvation and redemption. However, when does Christ Jesus, the only Word of eternal life, create salvation and redemption in the hearts? When the hearts accept Him with most pure faith and deep convincement in the Spirit.

In this most pure faith, in this profound convincement, in the Holy Spirit, one must always grow, though, otherwise, little by little, convincement and Holy Spirit are dampened in the heart until being quenched. With their quench, one is again slaves and ruled by falsity for a path of darkness that become more and more dark. The quench can occur in the one who has given the Word and also in the one who has received it. Exposing our path to vanity, falsity, lie, deceit, illusion is always possible. It is enough to fall form the most pure faith of the Word. It is sufficient to be distracted even in little, and from light one has already precipitated into darkness. One tires in vain for the entire life, wasting great energies, when one falls from the truth of the Word of Christ Jesus and one departs from Jesus, truth of the Word. Here is why, if the faithful in Christ wants to be creator of true faith in hearts, he is obliged to deliver himself from the human confusion, that is that thought – fruit of our idolatry in which we have precipitated – in which there is no longer any clear distinction nor clear separation between light and darkness, true and false, righteous and unrighteous, sacrality and profanity, will of God and will of man. Today the Christian seems to paddle in this confusion. Darkness is said to be light and light darkness, truth is proclaimed false and falsity is declared true, righteousness is condemned as unrighteousness and unrighteousness raised to righteousness, sacrality is profaned and profanity sacralised as most holy thing, the will of God is abolished and in its place the will of man has been enthroned.

Today this confusion has even come to abolish the own laws that rule nature. Man wants everything to be from his will, nourished by every foolishness and ignorance. It is up to every disciple of Jesus to deliver himself from this great, universal confusion. One might deliver, if those who are responsible of the gift, teaching, proclamation of the Word of Jesus and of Jesus, Word of most pure universal truth for every man, remain faithful to the received mandate and to the mission entrusted on them. If they fall from the received mandate and carry out the mission entrusted on them from falsity and not from truth, there is no possibility of liberation. The fact that, today, many missionaries of Jesus, have fallen from the righteous announcing and from the sound teaching, is leading the entire Church into a great theological, soteriological, moral, spiritual confusion. Every disciple of Jesus is responsible of the purity of the Word and of the truth contained in it, of its growth and fructification, of his announcing that must always be given in the Holy Spirit with his might of conversion and fructification and with his wisdom and understanding in each of its explanation and interpretation. He is also responsible of every alteration, modification, transformation that occurs in the Word. Not only. He must always show every man how one lives the Word with the grace of God in every moment of the life. The obligation of the faithful in Christ toward the Word are several and they must all be observed with conscience always righteous, pure, enlightened and sanctified. For every obligation not lived, the Christian must give account to the One who has placed the Word in his heart and on his mouth. So that no sin may be committed against the Word, the Christian must always have the will of his Lord and God as a unique reference. If he takes man as a reference, it is then that the false piety and the non-true compassion lead the heart to give interpretations of the Word according to the desires of earth and no longer according to the received command.

So that the missionary never betray and deny the Word, altering it, modifying it, neglecting it, falsifying it, it is necessary that He believes with firm, resolute, convinced faith that only in the obedience to the Word, man returns into his truth of origin, receiving an even greater one. He will believe with true faith, when the Word he says is his own life and his life is conform in all to the Word of his God and Lord. The force for the proclamation is the Word lived. When the Word is not lived, one is very poor of Holy Spirit. Whoever precipitates into this spiritual poorness becomes very weak to say the Word with firmness in the respect of its most pure truth. The more one lives the Word and the more it is announced. The less one lives and the less one announces it, coming to justify every betrayal of it in the name of man. Actually today the betrayals of the Word in favour of man and of his sin are several. As soon as one highlights one, here is that there are other ten. It is an unfair fight. It is because of this unfair fight that many missionaries of the Word have decided or decide not to preach it. They decide it for they have fallen from a life entirely conform to the dictate of the Gospel.

What is, then, the righteous way not to abandon the preaching of the Gospel according to purity of truth and of doctrine? What is the way not to sin of betrayal and denial of the Word? The way is the endless prayer to the Holy Spirit so that He may fill us with his strength and with every other gift. The way is our commitment to persevere in thinking, in acting, in relating to every man always according to the Word. Without the grace and the strength, the light and the wisdom, the fortitude and the fear of the Lord that are nourished in us by the Holy Spirit, it is easy to fall. One always falls. One betrays the Word. One no longer announces it according to purity of truth and of doctrine. Instead, if we are in perennial communion with the Holy Spirit, He will put in our heart so much of that divine fire that no ignorance might ever quench it. We can quench the divine fire of the Holy Spirit, if we depart from Him and embrace the world and his thoughts that are falsity, deceit, lie, darkness, confusion and universal idolatry and immorality. If we fall from the Word, the entire Church falls with us. As, indeed, the fire of the Holy Spirit of one person puts into fire the entire body of the Church, so also the frost of the sin of one person is quenches the entire body of Christ that is the Church in faith, in hope, in charity. One only Christian is fire or he is frost for the entire body. The responsibility of the Christian toward the body of Christ and toward the world is great.

Today many disciples of Jesus are not bound to the responsibility of reminding the Gospel and of inviting to the conversion to Christ the Lord, the only name in which every man is to be saved. What are the fruits of this responsibility not lived today and that one does not want to live neither tomorrow? They are the death of the Church, condemned to languish because of the lack of new energies, a new lymph of life. The Lord is willing to give his Church a lymph always new and fresh. Today not only do the children of the Church not want to give this new lymph. Some have come, others are coming to eliminate Christ himself from their heart and consequently from their mouth. If Christ is not on the mouth, neither the Word of the preaching will be on the mouth and without the Word of the preaching it is as if Christ had never be born, never lived, never nailed on the cross, never risen and never sent his Apostles into the world to preach the Gospel. Here is why, as one has already said, one must not fall into the satanic trap of the politically and of the linguistically correct.

To the one who has already fallen in this trap – that is most high false prophecy and universal lie and deceit – we remind him that good and evil are objective and not subjective truth, universal and not particular, dealing with the entire humanity and not the single person. The substitution of the truthfully correct with the politically and linguistically correct involves the shift from the universal and the objective to the particular and subjective. Because of this shift, it is forbidden or prohibited to speak of the objective and universal truth, founded on the objective and universal history. The one who does not want to fall from this trap must always remember that in the biblical faith, Old and New Testament, history creates faith, it is not faith that creates history. It is the creation made by the Lord with his mighty Word that founds faith, it is not faith that creates heaven and earth. it is not faith that has invented Christ Jesus. It is the history of Christ Jesus that has created the faith in Him. His is a history of descent from heaven, incarnation, announcement of the Gospel, miracles, signs, mighty deeds; death by crucifixion, glorious resurrection, ascension to heaven, elevation as Lord of heaven and earth and as a Judge of the living and of the dead. History manifests the difference between the one who is regenerated in Christ and the one who remains in his old nature, instead. It is always history that reveals the difference between the one who lives of Gospel and the one who despises and fights the Gospel.

Being objective truth, history remains unmodifiable in eternity. Christ Jesus is the Crucified in eternity and He is the Risen in eternity. Even the first sin, that of Adam and of Eve, remains sin in eternity and bears its fruits of death in eternity. Jesus remains the Incarnated Word in eternity. History does not depend on the faith one puts in it. Whether man believes or not in the creation, the creation remains creation in eternity. Whether man believes or not that Jesus is the only name in which we are to be saved, Jesus will always remain the only name. Neither faith nor non-faith modify truth, it remains objective truth in eternity. Today this is the foolishness of the Christian: thinking that he may create the subject of faith. The Christian can only create a false Christ, a false Church, a false humanity, a false Revelation, a false Tradition, a false morality. If he wants to remain in truth, one must always and only prostrate himself in worship before it.

In the politically and linguistically correct one raises the sole falsity as a rule of thought and of action. It is the denial of the truth and also the condemnation of man to live of eternal falsity and lie. Because of this – in which the entire revealed divine truth is swallowed, even in the Church, one, holy, Catholic, Apostolic, one must no longer speak from the objective and universal fact, from the objective and universal truth, from the objective and universal morality, from the objective and universal nature. We can neither defend the true God the Father, the true Christ Jesus, the true Holy Spirit, the true Mother of God, the true Divine Revelation. Everything must be from the heart of each single person. One is in the Church, one, holy, Catholic, Apostolic, but everyone lives in his particular church, with his particular God and his particular truth. Christ Jesus does not force anyone to be his disciple. Everyone can choose not to be, as well. However, whoever chooses to be is obliged to observe his Word. One cannot follow Christ Jesus and deny his Word. One follows Christ, if one follows his Word. If one does not follow his Word, one does not follow Christ, either. Following Christ is to follow Him from his Word.

Today we live in a very sad time for our most pure faith. One no longer believes in Christ Jesus. The entire mystery that wraps it has been devoured by Satan. One no longer professes the truth of the Holy Spirit and one knows nothing of his work. Today neither is the Father known. For many disciples of Jesus there is only God and this sole God is the unique God. If announcing this sole Godi s politically and linguistically correct, certainly it is not theologically correct, for one denies the entire truth of the Father and of the Son and of the Holy Spirit, that is the eternal and historical Truth, it is not philosophical or ideological truth, nor imagination or fantasy. One denies the mystery of the Church and the mystery of man. Today the disciples of Jesus scarify their God in the fullness and purity of his eternal and historical truth and will of salvation and of redemption to the idle that the unique God is, a God thought by the Christian and invented by him and only clothed with falsity and with lie. In this context of the politically and of the linguistically correct, in which the essence, the nature, the truth of the great mystery of evil or mystery of iniquity that with his hellish coils is suffocating the entire Divine Revelation, one can no longer speak of objective and universal morality. Whoever speaks of it is considered a nostalgic or a dreamer. One can neither separate good and evil, according to the divine rules of yesterday, good from evil, righteous from unrighteous, truth from false, what is sound morality from what is immorality, instead. Even proclaiming the Word of the Gospel makes us responsible of disturbing the hearts and depriving them of the peace and of the true joy.

To the one who says today that one must think and speak in accordance with the rules of the politically and linguistically correct, we reply, instead, that the Christian must speak in accordance with the rules of the Christianly, theologically, Christologically, anthropologically, philosophically, historically correct, always in the respect of the norms of the scientifically, hermeneutically, exegetically perfect. What is politically and linguistically correct? It is to condemn the Christian, the theologist, the philosopher, the scientist, the hermeneutic, the exegetic, the historian to be servant and slave of the unique thought, rather of the unique thought that is the non-thought, that must rule humankind today. This is the politically and linguistically correct: the declaration of death of man according to the truth of his nature. Today the objective and subjective truth of the human nature is distant from our heart, from our mind, from our conscience. Today one wants no truth but the fruit of our heart and our mind.

Today with the law of the politically and linguistically correct, one is obliged to expropriate the mind, the heart, the conscience, the soul, the spirit, our own nature. We reiterate it with firmness of Holy Spirit: a man is always obliged to think as a man. He must never abandon his rationality and his capacity of discernment. Whoever believes in Jesus must always think as a man who believes in Jesus. A man of God must never let himself be taken by the thoughts of the earth. he must always think from the thoughts of the Holy Spirit. In him, with him and through him, God the Lord has a will to fulfil and He shall fulfil this will with his person and his mission. today one denies this truth saying that one must think and speak according to the rules of the politically and linguistically correct. Instead, we reiterate it without ever being tired, that every man must speak according to the rules of the truthfully correct. There are no other ways. Everyone must speak from the purity of the truth of his science.

God is not a void name and neither is Christ Jesus. God is not a philosophical truth and neither is Christ Jesus. God is not a thought and neither is Christ. The true God, the only living and true God is a person, He is a trinity of persons. God the Father has given his Son, Christ Jesus, to us, only Him. He has given only his name as truth, way, life, light, redemption, salvation, grace, righteousness, justification, holiness, thought, feeling. Only Christ is salvation. Without Christ is the perdition. Christ is the eternal life. Without Christ is the eternal death. The politically and linguistically correct does not save man, it leaves him in his spiritual and physical evil, evil in time and eternity. It does not redeem man, it buries him in his vices and instincts. It does not deliver from the several degradations that are built by man: moral, spiritual, social, political, financial, economic, familiar, ecological degradation. It opens the gate to evil and makes it unique ruler of humanity. It is the true enemy of man and this enemy is also inside the Church. Letting oneself be ruled by this enemy means that one might neither say, nor read, nor write any Word of the Holy Scripture, nor might one pronounce one only divine truth and neither preaching the Word of the Lord. Without the preaching of the Word in its purity of truth and of holiness according to the rules the own Word imposes to those who preach it, one condemns man to be eternally slave of his sin and of his death.

Neither is evil a name, a vocabulary, a word. Instead, it is evil pestilence generated by man that devours and destroys not only the one who puts it into being, but also the entire humanity. This evil pestilence is not removed by a law. Not even two hundred gendarmes, guarding a person, have the capability of preventing evil from being accomplished. Neither jails hinder or remove evil. Only One takes away evil: Christ the Lord. Today the children of the Church, deciding that one should no longer speak of Christ Jesus have condemned themselves and with them they have condemned the world to be all slaves of evil. If the Christian wants evil to be removed from the world, he must create the most pure faith in Christ Jesus in the hearts: the Only who has overcome evil, the Only who overcomes it, the Only in whom every man can overcome it. Today, having the prince of the world convinced the disciples of Jesus that the salvation will be given to everyone tomorrow, what is the necessity of preaching the Gospel? Here is why one must only say a word that be politically and linguistically correct. However, if the Church does not proclaim the Gospel, what is the use for it to exist on earth? without the preaching of the Gospel, it is turned into a humanitarian organization only filled with frustration. She is devoted to the things of this world and sees her impossibility to provide some solutions to them.

One urges to repeat it: when the nature of a man is impure, it always produce impure thoughts, impure decisions, impure acts, impure words. Non-Christified nature, non-Christified thoughts and words; non-ecclesialized nature, non-ecclesialized thoughts and words, deministerialized nature, deministerialized thoughts and words; nature not turned into truth, thoughts and words without truth. As nature is, so thoughts and words will be. This is precisely what the politically and linguistically correct wants: an impure nature without any truth that may live of thoughts and words without truth and against truth. Whoever speaks of God the Father, of Christ Jesus, of the Holy Spirit, of the Church, of the Gospel denies and rejects the basic principle on which the politically and linguistically correct are founded. Bringing the Church in line with the times precisely means that: that she denies her truth believed and taught until now and accepts all the thoughts of the politically and of the linguistically correct. Some open-mindness do not come from the Holy Spirit. They come from the thoughts of the world elected to truth of the Church, instead.

One has highlighted what stated so far with one only purpose: attesting the absolute necessity that the God who was made true man may be born in every heart and thus, being able to perpetuate, until the day of his glorious and tremendous Parusia, the most holy mystery of his Christmas. Someone might think: “I do not need Christ.” If you do not need Christ, you attest before yourself, in the great falsity, that you are God and not a man. You also reveal that your life has a very short circuit: from birth to death. Christ Jesus has not come to make you feel good in this short circuit, that will end without Him into an eternal circuit of death that never finishes and never consumes itself. On the contrary, not only has He come to introduce you in his circuit that is eternal life, truth, righteousness, peace, charity, mercy, compassion, but also and above all to break your circuit of darkness and make it become eternity of light and of beatitude in his dwelling. It is an offer that He has come to make you. The choice is yours. You can refuse it and remain in your circuit without hope. You can accept it, break and shatter this circuit deprived of true purpose, and open yourself to the eternal light that gives true significance to your time and your eternity.

The acceptance of his offer delivers you from the contradiction that leads you to celebrate Christmas without the faith in the Holy Christmas. The acceptance of the gift the Father gives you of the beloved Son, who unties you from falsity turns the even that has overturned heaven and earth into a mundane party made of sole vanity, futility, nothingness. Christ in your heart prevents you from wishing “Happy holidays” to your brothers and makes you say, instead: “Merry Christmas.” The celebration can even exist with no celebrated person. Christmas refers to the one who is born. The Christian must never be ashamed of celebrating the birth of the Eternal Truth come to the world to give eternal truth to all the endless lies and falsities every man is fed with. Since the Pentecost the Christian is “the Virgin Mary” who must first let the Holy Spirit create Christ Jesus in his heart and then, always through the work of the Holy Spirit, offer Him to every man for his salvation and redemption. Since today the Christian does not make Christ Jesus in his heart, he cannot give Him, either. Not having made Him in his heart, his word is void. Without the gift that the Christian gives of Christ, there is no Holy Christmas. There is only a celebration of pure immanence. The divine and eternal transcendence lacks. Saying: “Happy holidays” attests the universal renouncement to generate Christ Jesus in the heart and offer Him to every man from the heart. Instead, “celebrating the winter feast” reveals the great worldliness of man.

This is the true contradiction of our time. One professes oneself as a person who loves truth while one hates the only Truth that gives truth to each of our falsity. One confesses the true humanism and one rejects the One who is the Sole who came to create the new man, the man capable of loving God and man, according to the most pure truth both of nature and of redemption. One fights to bring the true sociality on earth and one refuses the Only one who makes us one only thing, regenerating us through the work of the Holy Spirit, and making us body of his body, life of his life, light of truth and of love in his truth and in his love. One proclaims oneself defenders of man’s dignity while one strives to remove from the mind and from the heart the Only one who dies to restore man in his old dignity, rather to create another one that is infinitively perfect. This contradiction reveals our hypocrisy and unmasks our ignorance that is suffocating every truth, every light, even the truth and the light that belong to the nature of man by creation. Today ignorance has reached the point of no return. One has come to suffocate in unrighteousness every truth of God, of Christ Jesus, of the Holy Spirit, of the Blessed Virgin Mary, of the Church, of man, of creation, of time, of eternity. Since the word is the breath that comes from the nature of man and also from the nature of the Christian, if the breath is of universal falsity and lie, even nature is universal falsity and lie. The more one departs from Christ Jesus, the more our nature will become darkness, justifying every darkness.

Celebrating the Holy Christmas means for us, Christians, to let ourselves be turned into light by the Eternal Light who was made flesh and came to dwell among us with all the splendour of his charity, of his truth, of his harmony that shine in his humanity in a perfect way. Turned into light in the Light of Jesus, in Him, with Him, through Him, we shall also manifest light, truth, harmony that might help those who live in confusion, in non-truth, non-light, non-righteousness; those who work with non-light and for that incapable of seeing the truth of man, at the service of which the must commit all their energy, both spiritual and physical.

That today the world lives in darkness and in the shadow of death is attested and revealed by its many nefarious works, destroying the life of people and of our whole planet. May the Virgin Mary, true Mother of the eternal and incarnated Light, crucified and risen, obtain by Her Son that every Christian community be light and fulfil works of light in this world of darkness, of non-light, of non-truth, of non-righteousness. The Christmas that we are going to celebrate will be true, if we immerse ourselves in the depth and in the abyss of the eternal and incarnated Light that Jesu the Lord is and we shall leave such abyss clothed with such a bright light to attract the world to Christ Jesus.

Wishing “*Merry Christmas*” to a person means that: “*May you be light of Christ and in Him, may you enlighten our world burdened and with no true hope*”. Here is the truth of the Holy Christmas of Jesus: transferring man from the kingdom of the misleading, useless hopes, often fruit of crime and of serious atrocities, into the kingdom of true hope that is only work of the charity of the Son of God who was made true man and who wants to become our flesh and our blood today. May the true Light, Christ Jesus, always be with the Christian and, through him, enlighten the entire world. May the Mother of Redemption be our sustain in this delicate and precious Christian mission. She, who has given the world the true Light. May She give every disciple of Jesus the true light, the sole that makes the life of the Christian a gift of true light that illuminates the Church and the entire humanity. Wishing you a true Holy Christmas 2023.